

ASSEMBLIES OF GOD HIGH SCHOOL

***PRESSING FORWARD***

PO.BOX 3606, SAMABULA, SUVA FIJI. VELAU DRIVE, KINOYA

PHONE: 3393044/998813

*Philippines 3:12-14*

EMAIL: [assemblian2014@gmail.com](mailto:assemblian2014@gmail.com)

|  |
| --- |
| PASTE FOUR PASSPORT SIZE  PHOTO HERE  **APPLICATION FORM 2024** |

**PERSONAL INFORMATION**

SURNAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (on BC)

FIRST NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

OTHER NAMES\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ETHNICITY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DATE OF BIRTH\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_GENDER: MALE / FEMALE

BC REGISTRATION NO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PASSPORT NO. (Regional Students): \_\_\_\_\_\_\_\_\_\_

RELIGION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ FEMIS ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ TIN No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**FAMILY INFORMATION**

FATHER’S / GUARDIAN’S NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

OCCUPATION\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EMPLOYER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MOTHER’S NAME/ GUARDIAN’S NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

OCCUPATION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EMPLOYER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Family Status:** | Single Parent | Divorced | Living with Parents | Living with Guardians |

Language spoken at home: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Combined Parental Income: >$15,000 Yes No

**NAME OF BROTHER OR SISTER ATTENDING ASSEMBLIES OF GOD HIGH SCHOOL**

|  |  |  |
| --- | --- | --- |
| **NO** | **NAME** | **YEAR** |
|  |  |  |
|  |  |  |
|  |  |  |

**ADDRESS / CONTACT**

RESIDENTIAL ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ WITHIN ZONE: **YES / NO**

POSTAL ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE CONTACT LANDLINE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ MOBILE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Father/ Mother)

MODE OF TRANSPORT: WALK BUS CAR

**EMERGENCY CONTACT**

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CONTACT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

RELATIONSHIP: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ MOBILE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**STUDENT MEDICAL INFORMATION (Including allergies)**

|  |  |  |
| --- | --- | --- |
| Special medical condition, symptoms and management (*if any*):  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Severity of symptoms | * Mild * Moderate – self managed with medication * Severe – possibility of an emergency arising |

**It is essential that you advise the school before your child attends if he or she has any medical conditions. You must also inform the school administration staff as soon as you are aware of any new medical conditions.**

**STUDENT DISCIPLINE INFORMATION: *(filled by Form Teacher)***

GOOD SATISFACTORY POOR *Specify*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ACADEMIC INFORMATION: *(filled by Head/Form Teacher)***

LAST SCHOOL ATTENDED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**YEAR 8 INTERNAL EXAM AGGREGATE MARKS *(Eng + best 4 subjects)*:** MID-YEAR ANNUAL OUT OF **500**

**READING SKILLS:** BELOW AVERAGE AVERAGE ABOVE AVERAGE

------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

**FORM CHOICES**

LEVEL TO BE ENROLLED IN**: YEAR 9 YEAR 10 YEAR 11 YEAR 12 YEAR 13**

**CHOICE OF SUBJECTS FOR ALL FORMS** *(Please circle the form of your preference)*

**CHOICES OF SUBJECTS FOR YEAR 9**

|  |  |  |  |
| --- | --- | --- | --- |
| **A** | **B** | **C** | **D** |
| **ENGLISH** | **ENGLISH** | **ENGLISH** | **ENGLISH** |
| **MATH** | **MATH** | **MATH** | **MATH** |
| **BASIC SCIENCE** | **BASIC SCIENCE** | **BASIC SCIENCE** | **BASIC SCIENCE** |
| **SOCIAL SCIENCE** | **SOCIAL SCIENCE** | **SOCIAL SCIENCE** | **SOCIAL SCIENCE** |
| **COMMERCIAL STUDIES** | **COMMERCIAL STUDIES** | **COMMERCIAL STUDIES** | **COMMERCIAL STUDIES** |
| **BASIC TECH/HOME EC** | **BASIC TECH/HOME EC** | **BASIC TECH/HOME EC** | **AGRI** |
| **VOSA VAKA-VITI/HINDI** | **VOSA VAKA- VITI/OT/AGRI** | **OT/AGRI** | **VOSA VAKA- VITI/OT** |

**COMBINATIONS OF SUBJECTS FOR YEAR 10**

|  |  |  |  |
| --- | --- | --- | --- |
| **A** | **B** | **C** | **D** |
| **ENGLISH** | **ENGLISH** | **ENGLISH** | **ENGLISH** |
| **MATH** | **MATH** | **MATH** | **MATH** |
| **BASIC SCIENCE** | **BASIC SCIENCE** | **BASIC SCIENCE** | **BASIC SCIENCE** |
| **SOCIAL SCIENCE** | **SOCIAL SCIENCE** | **SOCIAL SCIENCE** | **SOCIAL SCIENCE** |
| **COMMERCIAL STUDIES** | **COMMERCIAL STUDIES** | **COMMERCIAL STUDIES** | **COMMERCIAL STUDIES** |
| **BASIC TECH/HOME EC** | **BASIC TECH/HOME EC** | **BASIC TECH/HOME EC** | **AGRI** |
| **VOSA VAKA-VITI/HINDI** | **VOSA VAKA- VITI/AGRI** | **VOSA VAKA- VITI** | **VOSA VAKA- VITI/OT** |

**CHOICES OF SUBJECTS FOR YEAR 11**

**PARALLEL CLASSES:**

**1. ACCOUNTING/BIO/TD/HISTORY**

**2. ECONOMICS/PHYSICS/AGRI/HOME EC/ VOSA VAKA-VITI**

**3. COMPUTER/OT/CHEM/ATECH/GEOGRAPHY**

|  |  |  |  |
| --- | --- | --- | --- |
| **A [COMMERCE/TECH]** | **B [SCIENCE/TECH]** | **C [ARTS/TECH]** | **D COM/ SCI/ART/ TECH** |
| **ENGLISH** | **ENGLISH** | **ENGLISH** | **ENGLISH** |
| **MATH: PURE/LIVE** | **MATH: PURE/LIVE** | **MATH: PURE/LIVE** | **MATH: PURE/LIVE** |
| **ACC/ECO/COMP** | **BIO/CHEM/PHY** | **HISTORY/GEO/ VOSA VAKA-VITI** | **ACC/BIO/TD/HIST** |
| **ACC/ECO/OT** | **BIO/CHEM/HOME EC** | **HISTORY/GEO/ECONOMICS** | **ECO/PHY/VV/AGRI/HINDI** |
| **TD/ PHY /COMP** | **BIO/CHEM/AGRI** | **TD/ATECH/PHY** | **CHEM/COMP/ATECH/GEO** |
| **ACC/AGRI/OT** | **TD/CHEM/PHY** |  |  |
| **ACC/AGRI/COMP** |  |  |  |

**COMBINATIONS OF SUBJECTS FOR YEAR 12**

|  |  |  |  |
| --- | --- | --- | --- |
| **A** | **B** | **C** | **D** |
| **ENGLISH** | **ENGLISH** | **ENGLISH** | **ENGLISH** |
| **MATH: PURE/LIVE** | **MATH: PURE/LIVE** | **MATH: PURE/LIVE** | **MATH: PURE/LIVE** |
| **ACCOUNTING** | **BIOLOGY/TDD** | **HISTORY/TDD** | **ACC/BIO/TD/HIST** |
| **ECONOMICS** | **CHEM/COMP** | **GEOGRAPHY/ATECH** | **ECO/PHY/VVV/AGRI/HINDI** |
| **OT/COMP/GEO/AGRI** | **PHY/HOME EC/AGRI** | **VOSA VAKA- VITI /PHY /ECONOMICS** | **CHEM/COMP/ATECH/GEO** |

**COMBINATIONS OF SUBJECTS FOR YEAR 13**

|  |  |
| --- | --- |
| **A** | **B** |
| **ENGLISH** | **ENGLISH** |
| **MATH** | **MATH** |
| **ACCOUNTING/ VOSA VAKA-VITI** | **PHY/AGR/HOME EC** |
| **ECONOMICS /HISTORY** | **BIO/TD** |
| **GEO/COMP/OT** | **CHEM/COMP** |

**CHECK LIST**

**The following SHOULD be submitted with the Application Form**

**YEAR 9 ONLY /New Applicant Year 10** **NEW APPLICANT – YEAR 11 / 12 /13**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| 1 | 4 Passport size photo |  |  | 1 | 4 Passport size photo |  |
| 2 | Original Birth Certificate |  | 2 | Original Birth Certificate |  |
| 3 | Clearance Letter |  | 3 | Clearance Letter |  |
| 4 | School Report:  Mid-Year  Annual |  | 4 | School Report:  Mid-Year  Annual |  |
| 5 | FEMIS Transfer Letter |  | 5 | FEMIS Transfer Letter |  |
| 6 | **TIN LETTER OR open a bank account with ANY BANK**  **(BSP/ANZ/WBC/BOB/HFCB/BRED)** |  | 6 | **FY 11 Standard Result**/**YR 12CE / YR 13 CE RESULT** |  |
| 7 | **Bank Account No. (If already have a Bank Account)** |  | 7 | **TIN LETTER OR open a bank account with ANY BANK**  **(BSP/ANZ/WBC/BOB/HFCB/BRED)** |  |
| 8 | **Parents/Guardians recent pay slip** |  | 8 | **Bank Account No. (If already have a Bank Account)** |  |
| 9 | **Copy of Electricity/Water Bill of current residence** |  | 9 | **Parents/Guardians recent pay slip** |  |
| 10 | **MANILA FILE & CLIP (Attach all Documents in this File with application form)** |  | 10 | **Copy of Electricity/Water Bill of current residence** |  |
|  |  |  | 11 | **MANILA FILE & CLIP (Attach all Document in this File with application form)** |  |

**BUS CARD BLUE CARD YELLOW CARD**

**GUARDIAN’S TIN NO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**FATHER’S TIN NO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MOTHER’S TIN NO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**AS THIS IS A REQUEST (IN FEMIS) FROM THE MINISTRY OF EDUCATION**

*(If living with Guardian)*

Stamp: (if approved)

**Official Use:**

Application completed: **Yes No**

**HOS:**

Approved

Not Approved

***Application close on 10th November 2023***

***Incomplete or late applications will not be considered.***